



Maryland Children's Alliance, Inc.

"Making a Difference One Child At A Time!"

THE EXHIBIT HALL

The exhibit hall is centrally located Conference Center of the Clarion Hotel, near all the main conference rooms. Vendor booth includes: 1 six foot skirted table, 1 chair and power outlet. The schedule for exhibits is (subject to change):

Exhibit Set-up:	Tuesday October 25 th – 5:00 PM
Exhibit Open:	Wednesday October 26 th – Thursday October 27 th - 8:30 AM-5:00 PM
Exhibit Exit:	Friday October 28 th - 8:30 AM-Noon

SPONSORSHIP LEVELS:

GOLD - \$300.00:

- One fully paid conference registration including attendance at all events and meals*
- Acknowledgement of sponsorship on conference materials
- Booth display space
- Complete copy of MCA Conference attendee list

SILVER - \$200.00:

- One fully paid conference registration including attendance at all events and meals*
- Acknowledgement of sponsorship on conference materials
- Booth display space

BRONZE - \$100.00:

- Acknowledgement of sponsorship on conference materials
- Booth display space

TO REGISTER AS AN EXHIBITOR

If you are interested in exhibiting at the MCA Conference, return the completed form with booth fee payment by August 20, 2011, made payable to GCDSS and mail to:

Garrett County DSS
Attn: Alicia Streets
12578 Garrett Highway
Oakland, MD 21550

***Room reservation not included**

Hotel room reservations must be made directly with the Clarion Resort Hotel.



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Registration Form

2011 MCA Conference

Company/Organization

Address

Telephone: _____ Fax: _____

Brief description of materials to be displayed:

Contact: _____

Authorizing Signature: _____

Title: _____

Name to appear on badge: _____

I understand that no space will be confirmed without this signed contract and payment in full. Vendor items that are not in keeping with the professional standards of MCA may be declined for display, at the discretion of MCA with full refund of paid fees. I have read and understand the attached exhibit regulations, which are part of the terms of this contract, and agree to abide by them and any additional rules deemed necessary by the MCA.

Booth Fee: _____ **GOLD (\$300)** _____ **SILVER (\$200)** _____ **BRONZE (\$100)**

Enclosed is payment in the amount of \$ _____ (U.S. Dollars) made payable to GCDSS.

Cancellation Policy: Cancellations received prior to September 1st, 2011 will be entitled to a 50% refund. Any cancellation received after September 1st, 2011 or no-shows will not be entitled to a refund